

**CITY OF EAU CLAIRE  
PLAN COMMISSION AGENDA**

**Meeting of September 16, 2013**

**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, September 16, 2013, at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. Public Hearing - For Recommendation  
**REZONING (Z-1532-13) – C-2 to R-1, 2225 Sherwin Avenue**  
  
Request: To rezone a parcel with a single-family home from C-2 to R-1.  
  
Applicant: Kyle Slifka  
  
Location: 2225 Sherwin Avenue
2. Public Hearing – Final Action  
**CONDITIONAL USE PERMIT (CZ-1317) – Detached Garage, 1020 Ervin Road**  
  
Request: To approve a second detached garage in excess of accessory use standards.  
  
Applicant: Mary Holland  
  
Location: 1020 Ervin Road
3. For Approval  
**SITE PLAN (SP-1327) – Three duplexes, Damon Street**  
  
Request: To approve a site plan for three duplexes in an R-3P district.  
  
Applicant: Kent Peterson  
  
Location: south side of Damon Street, east of Fairfax Street
4. **DISCUSSION/DIRECTION**
  - A. Landmark Letter
  - B. Code Compliance Items
  - C. Future Agenda Items

*If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.*

*This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.*

*Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,*

*494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.*

*In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.*

The image shows a handwritten signature in cursive script that reads "Thomas Pearson" followed by a stylized mark that appears to be "DT/".

Thomas Pearson, Chairperson

c: News Media